



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G-2-28884	W.R.I.A. 11	COUNTY PIERCE	PRIORITY DATE 6/29/93	TIME 1:00	ACCEPTED 8
APPLICANT'S NAME — PLEASE PRINT HOPE INTERNATIONAL					Bus. Tel. 206 832 6602 Home Tel. 832-3433 Other Tel.

ADDRESS (STREET) 41008 SKI PARK RD	(CITY) EATONVILLE	(STATE) WA	(ZIP CODE) 98328
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
JULY 16, 1964, EATONVILLE, WA

1. SOURCE OF SUPPLY

IF SURFACE WATER IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

as required by SEPA and find that it is: ☐ not an "action".

TRIBUTARY

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

WELL

SIZE AND DEPTH

6" 243'

☒ categorically exempt.

DATE 7/23/93 SIGNATURE [Signature]

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

DOMESTIC SUPPLY AND 2 OFFICE BUILDINGS

Multiple domestic

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

13.3

TIMES DURING YEAR WATER WILL BE REQUIRED

CONTINUOUS

IF IRRIGATION, NUMBER OF ACRES

IF DOMESTIC USE, NUMBER OF (1) MOBILE HOME UNITS BY TYPE, E.G. 1-HOME, 2-CAMP SITES, ETC. (2) RESIDENCES (3) OFFICES

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

AUGUST, 1992

DATE PROJECT WAS OR WILL BE COMPLETED

OCT. 1993

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

1150' TO SECTION CORNER (SW)

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

NW 1/4 OF SW 1/4 OF SW 1/4 OF

SECTION

11

TOWNSHIP N.

16

RANGE (E. OR W.) W.M.

4E

COUNTY

PIERCE

1150' NORTH + 400' EAST of the SW corner of Sec 11

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

LEGAL DESCRIPTION: SECTION 11 TNP 16 R4E

BEG AT NE COR OF NW OF SW TH W ALG N LI TO C/L OF OHOP RD TH S 03 DEG 45 MIN 30 SEC W 233.70 FT TH S 21 DEG 47 MIN 15 SEC W 57.62 FT TH N 37 DEG 06 MIN W 338.36 FT TH N 15 DEG 12 MIN 45 SEC W 104.30 FT TH N 29 DEG 16 MIN W 147.03 FT TH N 12 DEG 01 MIN 30 SEC W 101.18 FT M/L TO N LI OF SD NW OF SW TH W ALG N LI TO NW COR OF SD NW OF SW TH S ALG SD W LI 1450 FT M/L TO N LI OF LYNCH CR TH SELY ALG SD LI TO NLY LI OF OHOP CO RD TO A PT 660 FT N OF S LI OF SD SEC TH E TO W LI OF OHOP RD TH NLY ALG SD WLY LI OF OHOP RD TO A PT 660 FT S OF N LI OF NW OF SW TH AT R/A E 450 FT M/L TH N 660 FT TO NE COR OF NW OF SW & FOR EXC RDS EXC COM AT NE COR OF SE OF SW TH W 1920 FT TO BEG TH N 40 FT TH E 217.8 FT TH S 200 FT TH W 217.8 FT TH N 160 FT TO BEG OUT OF 3/024 CURRENT USE RCW 84.34 AS AMEND 1973 AGRI 1975 AUD FEE # 2592868 44.28 ACS SEG H 2281 SF

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

LYNCH CREEK-70-80 YR IRRIGATION RIGHTS FOR 20 ACRES

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

4", 20 GPM AT 300' HEAD, 2 HP, 1 1/2" WELL PIPE

OFFICE SUPPLY, 2 HOSE BIBBS, 1 DRINKING FOUNTAN, 2 LAVATORY,
2 WATER CLOSETS & 1 SINK.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

☐

NO

☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

☐

NO

☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

☐

NO

☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

HOPE INTERNATIONAL

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

(A WASHINGTON CORPORATION)

Vernon A Jennings

APPLICANT'S SIGNATURE

Beth Jennings SECRETARY

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

PO BOX 940

41008 SKI PARK RD, EATONVILLE, WA

LEGAL LANDOWNER'S ADDRESS

98328

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data,
and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with
corrections, on or before, 19.....

Witness my hand this day of, 19.....